PUBLIC NOTICE IS HEREBY GIVEN that the following governing body will meet at the date, time, and place herein set out. The tentative agenda for said meeting is as follows:

TENTATIVE AGENDA
ATKINS CITY COUNCIL
CITY HALL – 480 3RD AVENUE
TUESDAY, NOVEMBER 24, 2026
6:00 P.M.

1. Call to Order and Pledge of Allegiance led by Mayor Brian Cruise

2. Roll Call by City Clerk

3. Approval of the Agenda by City Council.

4. Citizens' Opportunity to address the Council:

    - In conformance with the Iowa Open Meetings law, no action or deliberation can occur on items presented during the Citizens' Forum
    - Please walk to the front and state your name and address and the subject of your discussion
    - Speakers are encouraged to limit their comments to three (3) minutes

5. Unfinished Business:

    A. Franchise Agreement (new) with Alliant Energy (electric) and an Amendment to existing Franchise Agreement with Mid-American (natural gas):

        - **Motion** to approve **Ordinance #244,** "An Ordinance repealing Ordinance #193 and granting to Interstate Power & Light Company, its successors and assigns, a non-exclusive twenty-five year franchise to acquire, construct, erect, maintain, and operate an electric system in the City of Atkins, Iowa and to furnish and sell electric energy to the City and its inhabitants, and requiring said company to pay a franchise fee to the City" by City Council (2nd reading)
        - Discussion and consideration of **Motion** by City Council
        - Roll Call Vote by City Clerk
        - Possible **Motion** to suspend rules and place **Ordinance #244** on final reading
        - **Motion** to approve **Ordinance #245,** "An Ordinance amending the Code of Ordinances of the City of Atkins, Iowa, by amending the Natural Gas Franchise Agreement" by City Council (2nd reading)
        - Discussion and consideration of **Motion** by City Council
        - Roll Call Vote by City Clerk
        - Possible **Motion** to suspend rules and place **Ordinance #245** on final reading

B. 2026 Atkins Urban Renewal Area TIF Ordinance:

- **Motion** to approve **Ordinance #246,** "An Ordinance providing for the division of taxes levied on taxable property in the Atkins Urban Renewal Area, Pursuant to Section 403.19 of the Code of Iowa" by City Council (2nd reading)
- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by City Clerk
- Possible **Motion** to suspend rules and place **Ordinance #246** on final reading

6. New Business:

A. Presentation of City's new Website – Fusebox Marketing:

- Introduction by Scott Flory, City Administrator.
- Review and presentation by Brooklyn Gifford, Fusebox Marketing
- Question, comments, discussion by City Council

B. Traffic and Parking Enforcement Amendments to Chapters 62 and 70 of the Atkins Code of Ordinances, 2005, as amended:

- Review and presentation by Scott Flory, City Administrator
- **Motion** to approve **Ordinance #247,** "An Ordinance amending Section 62.01 and Chapter 70 of the Atkins Code of Ordinances to add Section 321.276 to the sections adopted by reference in Section 62.01, to amend Section 70.03 to provide for uncontested and contested parking violations, to designate the City officials authorized to issue simple notices of fine for uncontested parking violations and to provide for alternative traffic violation enforcement and for collection of delinquent parking fines by the County Treasurer " by City Council (1st reading)
- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by City Clerk

C. 2026 Water Main Upgrade Improvement Project Preliminary Plan Review:

- Introduction by Scott Flory, City Administrator.
- Review and presentation by Nick Eisenbacher, Snyder & Associates
- Question, comments, discussion by City Council

7. City Administrator's Report:

- 2020 Derecho FEMA Closeout – PW800 (CAT Z) Management Costs ($57,730.79)
- Update of Codification of the 2005 Code of Ordinances

- Update on City Hall Administrative Office improvements
- Release of the 2027 Smoke Testing RFP
- Update on compliance with Vicious Dog Removal Order
- 2027 Safe Routes to Schools Planning Project

8. Public Works Director's Report:

    - Update on improvements to Well #3.

9. Mayor's Report:

10. Consent Agenda:

    - Approval of November 10, 2026, City Council Meeting Minutes
    - Approval of the bills & claims submitted by the City Clerk

11. Other Business:

12. Adjournment

NEXT REGULAR MEETING – DECEMBER 8, 2026 at 6:00 P.M.

This notice is given pursuant to Chapter 21.4 (1) of the Code of Iowa and of the local Rules & Procedures of the Governing Body

Note: Some members may participate by telephone, per Section 21.8 of the Code of Iowa