

PUBLIC NOTICE IS HEREBY GIVEN that the following governing body will meet at the date, time, and place herein set out. The tentative agenda for said meeting is as follows:

TENTATIVE AGENDA  
ATKINS CITY COUNCIL  
CITY HALL – 480 3<sup>RD</sup> AVENUE  
**TUESDAY, JUNE 9, 2026**  
6:00 P.M.

1. Call to Order and Pledge of Allegiance led by Mayor Brian Cruise
2. Roll Call by City Clerk
3. Approval of the Agenda by City Council.
4. Citizens' Opportunity to address the Council:
  - In conformance with the Iowa Open Meetings law, no action or deliberation can occur on items presented during the Citizens' Forum
  - Please walk to the front and state your name and address and the subject of your discussion
  - Speakers are encouraged to limit their comments to three (3) minutes
5. Unfinished Business:
  - A. Ordinance Amending the Code of Ordinances of the City of Atkins, Iowa, by adding new sub-sections to Chapter 69.07 Parking Regulations (Temporary No-Parking and Parking on Residentially Zoned Property):
    - Review by Scott L. Flory, City Administrator
    - **Motion** to approve Ordinance #241, "An Ordinance amending the Code of Ordinances of the City Atkins, Iowa, by adding new sub-sections to Chapter 69.07 Parking Regulations" (final reading)
    - Discussion and consideration of **Motion** by City Council
    - Roll Call Vote by City Clerk
6. New Business:
  - A. Consideration of approval of Fund Transfers:
    - Review by Scott Flory, City Administrator
    - **Motion** to approve **Resolution #2026-06-01**, "A Resolution authorizing the City Clerk/Treasurer to make transfers between funds for the City of Atkins, Iowa" by City Council.

- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by City Clerk

B. Health Insurance “Opt-out Policy” for eligible Full-time City Employees:

- Review by Scott Flory, City Administrator
- **Motion** to approve **Resolution #2026-06-02**, “A Resolution adopting and establishing a ‘Health Insurance Opt-out & Alternative Benefit Policy’ for Eligible Full-time City Employees” by City Council.
- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by City Clerk

7. City Administrator’s Report:

- Update on 1939 Water Tower Rehabilitation Work
- Phase 4 (final phase) of FY 23 Sanitary & Storm Sewer Main Jetting, Televising, & Root Saw Cleaning Project
- Utility Billing Software Transition – Paper Utility Bills & Monthly Newsletter, effective July, 2026.

8. Mayor’s Report:

9. Consent Agenda:

- Approval of May 26, 2026, City Council Meeting Minutes
- Approval of the bills & claims submitted by the City Clerk
- Approval of Financial Reports: Treasurer’s Report; Revenue & Expense Reports; and Bank Reconciliation
- Approval of Special Events Application, Temporary Outdoor Service Area extension privilege, and Ownership change for Tap Haus (76 Main)
- Approval of Special Events Application
- Approval of Mayor’s appointment of Vonna Hayes to the City’s Board of Adjustment for a 5-year term beginning on July 1, 2026 and ending on June 30, 2032
- Approval of street crack sealing proposal from Kluesner Construction in the amount of \$40,734.72 (fiscal year 2027).

10. Other Business:

11. Closed Session – Pursuant to Iowa Code Section 21.5(i) “evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge

is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session”.

- Motion to enter closed session by City Council
- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by City Clerk

12. Motion and possible action concerning closed session

13. Adjournment

NEXT REGULAR MEETING – JUNE 23, 2026 at 6:00 P.M.

This notice is given pursuant to Chapter 21.4 (1) of the Code of Iowa and of the local Rules & Procedures of the Governing Body

*\*Written comments are welcome in advance of the meeting and may be received at the office of the City Clerk in-person, or by email at: [cityclerk@cityofatkins.org](mailto:cityclerk@cityofatkins.org) at Atkins City Hall, 480 Third Avenue, Atkins, IA 52206. Contact the City Clerk's Office if you plan to speak before the Council on an agenda item and need any special assistance.*

*Note: Some members may participate by telephone, per Section 21.8 of the Code of Iowa*

City of Atkins, Iowa  
May 26, 2026 Council Meeting Minutes

Mayor Brian Cruise called the meeting to order at 6:00 p.m. with the Pledge of Allegiance. Council members Trevor Dursky, Jeremy Rolando, and Bob Stolen were present. Kevin DeMeulenaere attended via phone. Dave Fisher was absent. City Administrator Scott Flory and City Clerk Shelley Annis were also present.

Motion Dursky, 2<sup>nd</sup> Stolen to approve the agenda– all aye.

Motion Stolen, 2<sup>nd</sup> Dursky to amend Ordinance 241 by clarifying that the driveway approach shall be paved when improvements are made. DeMeulenaere, Dursky, Rolando, Stolen – aye.

Motion Stolen, 2<sup>nd</sup> Dursky to approve the 2<sup>nd</sup> Reading of Ordinance 241 as amended, amending the Code of Ordinances of the City of Atkins, Iowa by adding a new sub-sections to Chapter 69 Parking Regulations. DeMeulenaere, Dursky, Rolando, Stolen, – aye.

Motion Stolen, 2<sup>nd</sup> Rolando to approve the issuance of an RFP for professional civil engineering services for a water distribution system improvement project – Booster Pump Station Project – all aye.

Motion Stolen, 2<sup>nd</sup> Dursky to approve Resolution 2026-05-04 setting salaries and wages for employees for FY2027. Dursky, Rolando, Stolen, DeMeulenaere – aye.

Motion Dursky, 2<sup>nd</sup> Stolen to approve the following consent agenda items: May 12, 2026 regular City Council meeting minutes, May 14, 2026 special Council meeting minutes, claims for payment, an ownership address change for the Class B Native Win Permit for Atkins Family Pharmacy, 401 Cardinal Ave, Mayor's re-appointment of Terry Carney to the Library Board of Trustees with term ending 06/30/32 – all aye.

Motion Stolen, 2<sup>nd</sup> Rolando to adjourn the meeting at 6:42 p.m. – all aye.

**ORDINANCE #241**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF ATKINS, IOWA, BY ADDING NEW SUB-SECTIONS TO CHAPTER 69.07 PARKING REGULATIONS**

**BE IT ENACTED** by the City Council of the City of Atkins, Iowa:

Section 1. CHAPTER MODIFIED. Chapter 69 “Parking Regulations” of the Code of Ordinances of the City Atkins, Iowa, is hereby amended by adding the following new sub-sections (19 and 20) to Section 69.07:

69.07 Parking Prohibited. No one shall stop, stand, or park a vehicle in any of the following specifically designated no parking zones, except when necessary to avoid conflict with other traffic or in compliance with the direction of a peace officer or traffic control signal.

69.19 Temporary No-Parking. The Public Works Director and the City Administrator each may, upon application and good cause being shown therefor, authorize temporary no parking upon those streets which are under the jurisdiction of the City and for such time period as deemed appropriate by them. Any such temporary no parking shall be designated by a posted sign. For non-emergency temporary no-parking designations, the City shall provide not less than 24 hours’ notice to abutting property owners.

69.20 Parking of Vehicles on Residentially Zoned Property. Other than for temporary purposes of loading and unloading; vehicles, recreational vehicles, boats, and trailers, shall not be parked or stored within the front yard, or street side yard, of a residentially zoned lot unless situated on a “permitted” paved driveway. Gravel is not permitted. In the case of an existing residential driveway that was unpaved at the time of the passage of this Ordinance, parking is allowed on such unpaved driveway until such time as site improvements are made which require the driveway approach located in the City right-of-way to be paved. Recreational vehicles, including boats and trailers, may be parked or stored within the interior side yard or rear yard of a residential lot or within an enclosed garage. Vehicles or trailers of any kind or type without current license plates shall not be parked or stored on any lot other than in completely enclosed buildings.

SECTION 2. SEVERABILITY CLAUSE. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval, and publication as provided by law.

Passed and Approved by the Mayor and City Council on \_\_\_\_\_, 2026.

\_\_\_\_\_  
Brian Cruise, Mayor

Attest:

\_\_\_\_\_  
Shelley Annis, City Clerk/Treasurer

First Reading: May 12, 2026

Second Reading: May 26, 2026

Third Reading: June 9, 2026

I certify that the foregoing was published as Ordinance #241 on the 26<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
Shelley Annis, City Clerk

#### CLERK'S CERTIFICATE

I, Shelley Annis, City Clerk of the City of Atkins, Iowa, hereby certify that the Ordinance Amending the Code of Ordinances of the City of Atkins, Iowa, by amending provisions pertaining to Chapter 69 "No Parking" was adopted by the City Council of the City of Atkins, Iowa, and that Ordinance #241, was passed by the City Council of the City of Atkins, Iowa, on the 9<sup>th</sup> day of June, 2026, signed by the Mayor on the 9<sup>th</sup> day of June, 2026; duly recorded and published as provided by law.

Witness my hand and official seal of the City of Atkins, Iowa, this 9<sup>th</sup> day of June, 2026.

Signed

\_\_\_\_\_  
Shelley Annis, City Clerk/Treasurer

**RESOLUTION NO. 2026-06-01**

**A RESOLUTION AUTHORIZING THE CITY CLERK/TREASURER  
TO MAKE TRANSFERS BETWEEN FUNDS  
FOR THE CITY OF ATKINS, IOWA**

Be it resolved by the Council of the City of Atkins, Iowa the following transfers are hereby authorized as set out below:

FUND	FUND & NAME OF ACCT	BAL BEFORE TRANSFER	BAL AFTER TRANSFER	AMOUNT OF TRANSFER
<b>From:</b>				
001	General Fund	1,331,216.90	1,291,216.90	40,000.00
121	LOST	938,334.53	918,334.53	20,000.00
125	TIF Fund	796,444.79	480,351.54	316,093.25
610	Sewer Fund	433,418.79	332,498.79	100,920.00
			Total	477,013.25
<b>To:</b>				
200	Debt Service Fund	(397,655.96)	79,357.29	477,013.25
			Total	477,013.25

Reason for Transfers:

To Transfer from the TIF Fund to the Debt Service Fund to make the following GO Bond P&I Payments:

2015 GO - \$146,993.75

2016A GO - \$107,100.00

2025 GO - \$61,999.50

To Transfer \$40,000 from the General Fund (portion of Tship Cont), & \$20,000 from LOST for the 2025 GO P&I Payment.

To Transfer \$100,920.00 from the Sewer Fund to the Debt Service Fund to make the SRF GO P&I Payment.

PASSED AND APPROVED BY THE CITY COUNCIL THIS 9TH DAY OF JUNE 2026.

Approved:

\_\_\_\_\_  
Brian Cruise, Mayor

Attest:

\_\_\_\_\_  
Shelley Annis, City Clerk/Treasurer

**RESOLUTION #2026-06-02**

**A RESOLUTION ADOPTING AND ESTABLISHING A HEALTH INSURANCE OPT-OUT  
& ALTERNATIVE BENEFIT POLICY FOR ELIGIBLE FULL-TIME EMPLOYEES**

WHEREAS, the City of Atkins presently offers full-time eligible employees health insurance coverage benefits paid by the Employer; and

WHEREAS, the City wishes to be flexible in terms of employee benefit options; and

WHEREAS, the State of Iowa IPERS Program has fixed, maximum, limits in terms of employee and employer contributions to said retirement program; and

WHEREAS, the City desires to establish an alternative employee benefit option for those full-time eligible employees who choose to “opt-out” of health insurance coverage by the City and who annually document that they are enrolled in an alternative qualifying health insurance plan provided through another group policy; and

WHEREAS, this policy provides employees with the opportunity to enroll in an alternate benefit program, which shall be limited to a supplemental retirement program including: the State of Iowa’s Retirement Investors Club (RIC) 457(b) or 401(a) Plans; ICMA 457 Plan, or a ROTH IRA Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATKINS, IOWA, AS FOLLOWS:

Section 1. That a supplemental retirement contribution, as an alternative to Employer paid Health Insurance, shall be provided and shall not exceed the equivalent monthly amount of the lowest cost single coverage monthly “employee only” premium, with a maximum of not to exceed \$500 per pay period.

Section 2. That in order to ensure accountability and compliance, all full-time eligible employees requesting the health insurance opt-out in favor of supplemental retirement benefits must submit for every Plan Year proof of alternate qualifying health insurance coverage before any payments are processed.

Section 3. That the City Council shall review this Policy every year as part of the budget process to evaluate cost-effectiveness and appropriateness.

Section 4. This Policy shall become effective for the 2027 Fiscal Year, commencing on July 1, 2026 and shall apply only to eligible full-time employees.

PASSED and APPROVED this \_\_\_\_\_ day of June, 2026.

\_\_\_\_\_  
Brian Cruise, Mayor

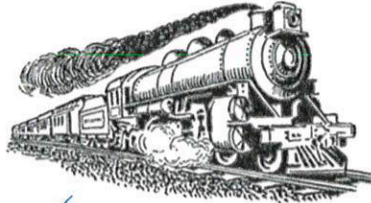
Attest:

\_\_\_\_\_  
Shelley Annis, City Clerk

RECEIVED  
DEC 22 2025

BY: *[Signature]*

# City of Atkins Boards and Commissions Application



Hayes                      Vonna                      Jue  
Last Name                      First Name                      Middle Name

Residence: 112 Main Avenue   Atkins   GA   52204  
Street Address                      City                      State                      Zip Code

Business: [Signature]  
Street Address                      City                      State                      Zip Code

648 757 5163                      Same                      svhayesmain@gmail.com  
Home Telephone #                      Work/Message Telephone #                      E-Mail Address

Atkins Resident Since: August, 2025

Education: High School: Marshalltown High School

College: —

Trade School or other: Technical training - EMT  
Certified Pharmacy Technician

**Employment Background:**

1. Certified Pharmacy Tech with Walmart/Sam's Club Pharmacy - 4 years - Present.
2. HR Experience - Emerson 10 years  
Clemons Chew - 2 years

Civic Activities: Leader of the Marshall Co Prayer Task Force 15 years, Working with city leaders, Police / Sheriff as an asset to our community as well as local churches for city-wide gatherings.

Indicate the Boards or Commissions interested in serving:

- Library Board of Trustees
- Planning & Zoning Commission
- Board of Adjustment

Related Experience and Interests: Simply a deep desire to see this beautiful community flourish and be a beacon of light to all who call Atkins 'home.' I'm excited to see what is in store for our future!

References:

Danielle Gudish Marshalltown 641.691.6050  
Name Address Telephone

Carl and Mary Jane Kofars Marshalltown 641.352.0220  
Name Address Telephone

Patty Russo Melbourne 641.750.7185  
Name Address Telephone

Signature: 

Date: 12.22.25

This application will remain an active file for a period of one (1) year.

# The City of *Atkins*

~~Settled 1882~~

~~Incorporated 1917~~



June 1, 2026

**Mayor:**

Brian Cruise

**Council:**

David Fisher  
Trevor Dursky  
Kevin DeMeulenaere  
Bob Stolen  
Jeremy Rolando

**City Administrator:**

Scott Flory  
sflory@cityofatkins.org

**City Clerk/Treasurer:**

Shelley Annis

**Utility Clerk:**

Marissa Stangl

**Public Works**

**Director:**

David Schrier

**Public Works Dept:**

Jarrod Tomlinson  
Mike Rammelsberg

**Fire Chief:**

Dan Rammelsberg

**Library Director:**

Pamela Duball

## **FAREWELL TO UTILITY BILL “POSTCARDS”**

### **CITY ANNOUNCES NEW UTILITY SOFTWARE SYSTEMS AND PAPER UTILITY BILLS.**

The City of Atkins is pleased to announce that it will be switching to a new utility billing software effective July 1, 2026. With this switch, the City will begin mailing paper utility bills on an 8-1/2” x 11” piece of paper and in an envelope. Customers that receive water, sewer, and solid waste services from the City have been billed on what is referred to as a “postcard” bill. With the Council’s continued intent to improve dissemination of information and announcements to the public, the back of the paper utility bill will display a monthly newsletter called, “*The Atkins Vine*”.

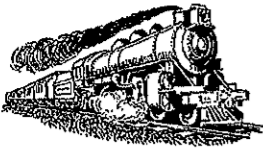
City staff has been working to make the transition to the new software and paper billing as seamless as possible. Meters were last read on May 26<sup>th</sup>. Meters will be read again on June 30<sup>th</sup>, with the new paper bills mailed on or around July 2<sup>nd</sup> and payments due on July 20<sup>th</sup>. From there on, Atkins utility customers will be mailed a paper bill every month, with payment due on the 20<sup>th</sup> of every month. See the “Sample” paper bill enclosed.

It’s the City’s hope that by switching to paper bills, they will be processed by the post office with a higher priority with less reports of “lost bills” and increase customer privacy regarding information on the bill.

Additionally, the City will be transitioning to a new online payment system called Front Desk. Front Desk is supported by the new utility billing software. Similar to the current online payment system, Front Desk will allow you to set up a credit card or bank account payment method of your choice with payment syncing to the new utility billing software. Rest assured, the City has no access to your personal credit card or bank information in the Front Desk system.

The old online payment system will eventually be phased out (an exact date will be communicated at a later date). Customers can still make payments by mail, through the 24-hour drive-up drop box outside City Hall, or in person at City Hall.

If you have questions regarding the new bill, newsletter, or online payment portal, please contact City Hall at 319-446-7870.



**CITY OF ATKINS**  
 480 3rd Ave, Ste 2  
 Atkins, IA 52206  
 (319) 446-7870

BILLING DATE	ACCOUNT NUMBER
7/2/2026	12345

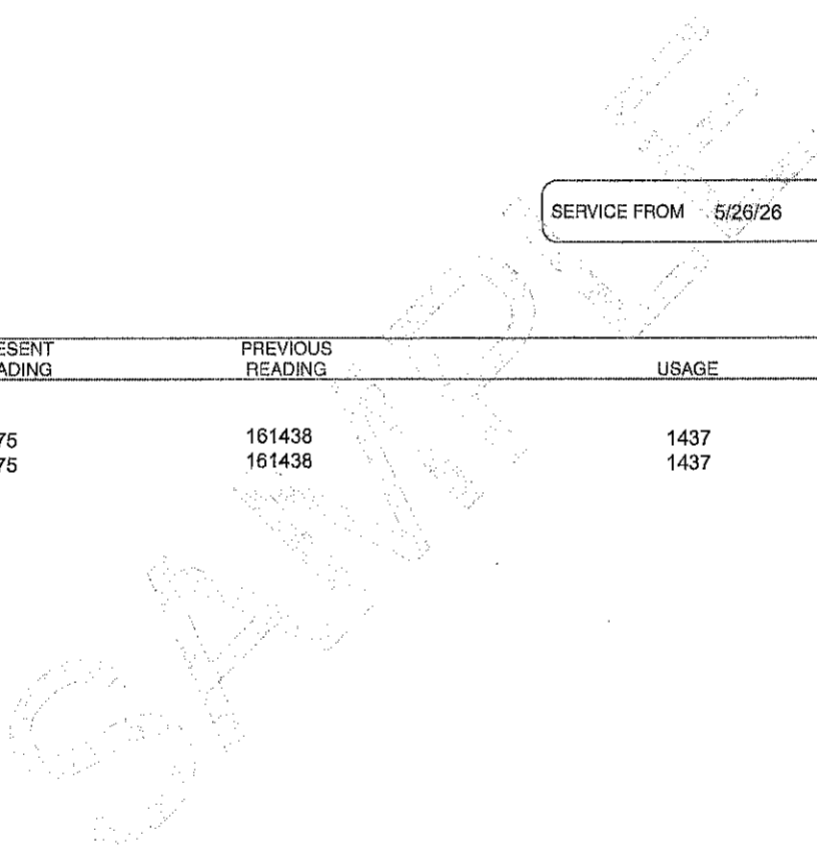
DUE DATE	TOTAL DUE	AMOUNT DUE AFTER DUE DATE
7/20/2026	130.37	145.37

PROPERTY LOCATION: 123 Main St

JOHN SMITH  
 123 MAIN ST  
 ATKINS, IA 52206

SERVICE FROM	5/26/26	TO	6/30/26
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SERVICE	PRESENT READING	PREVIOUS READING	USAGE	AMOUNT
PREVIOUS BALANCE				0.00
WATER	162875	161438	1437	34.64
SEWER	162875	161438	1437	23.65
SEWER DEBT				45.00
GARB/RECYLING				19.00
LANDFILL				6.00
TAX				2.08



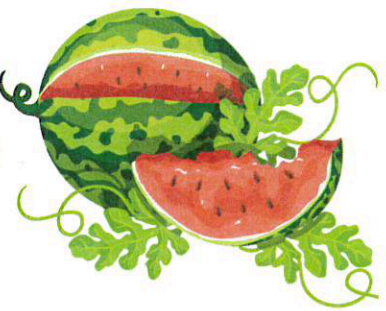
ACCOUNT #: 12345

PROPERTY LOCATION: 123 Main St

DUE DATE	TOTAL DUE	AMOUNT DUE AFTER DUE DATE
7/20/2026	130.37	145.37

# THE ATKINS VINE

June 2026



## CITY ANNOUNCEMENTS

*Announcement - a public and typically formal statement about a fact, occurrence, or intention*

The City Council is excited to announce "The Atkins Vine" as the new City newsletter.

With utility bills being printed on a full sheet of paper, the City is able to share announcements, information, events, projects, etc. without the additional cost of a separate mailing.

This section will be where the City will communicate what is happening in the city.

Look for formal announcement(s) coming in June/July

**Mayor:**

Brian Cruise

**City Council:**

David Fisher

Trevor Dursky

Kevin DeMeulenaere

Bob Stolen

Jeremy Rolando

**City Administrator:**

Scott Flory

### UPCOMING DATES

City Council Meetings

- June 9
- June 23

City Wide Garage Sales

- June 5 & 6

Sunday Social Market

- June 7
- June 21

**ADDITIONAL INFORMATION WILL  
BE PLACED HERE NEXT MONTH**



City of Atkins  
480 3<sup>rd</sup> Ave, Ste 2  
Atkins, IA 52206

Phone: 319-446-7870  
Email: [cityclerk@cityofatkins.org](mailto:cityclerk@cityofatkins.org)  
Office Hours: 8 AM-4PM, Monday-Friday

# SPECIAL EVENTS APPLICATION

CITY OF ATKINS, IOWA  
480 3<sup>RD</sup> AVENUE  
P.O. BOX 171  
ATKINS, IA 52208  
(319) 446-7870 (P)  
[WWW.CITYOFATKINS.ORG](http://WWW.CITYOFATKINS.ORG)

Applicant name: The TapHaus

Name of Organization: \_\_\_\_\_

Mailing Address: 76 Main Ave

Cell Phone: 563-258-2112 Telephone: \_\_\_\_\_

Physical location of the event: Main Ave

Date(s) and Hours of the Event: 6/20/26, 7/11/26, 8/02/26

Description of the Event: Street Dance

A. Will there be food vendors at your event?  YES or NO.

If "YES", each vendor must have their own insurance policy in the amount of \$1 million and naming the City as an additional insured and must also complete the Indemnification Agreement before your event can be approved by the City Council.

B. Will there be any inflatable devices used at your event?

YES or

NO

If the answer is "yes", you are hereby advised that it is your responsibility to ensure that such device has been inspected by the State of Iowa and the inspection sticker is attached to the device.

C. The applicant must obtain a public liability insurance policy, insuring against any loss that the City or any person may sustain arising out of or in connection with the Special Event for the following minimum amounts: 1. Public Liability - \$250,000 per person; \$500,000 per accident; and 2. Property Damage - \$100,000 per accident.

Date: 6/1/20

  
Signature of Applicant

INDEMNIFICATION AGREEMENT – SPECIAL EVENT  
CITY OF ATKINS, IA

THIS AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,

between \_\_\_\_\_  
Hereinafter referred to as Indemnitor and the City of Atkins, Iowa, hereinafter referred to as Indemnitee.

WHEREAS, the Indemnitor proposes to use the streets and surrounding premises for the purpose set forth in the Application heretofore attached, and

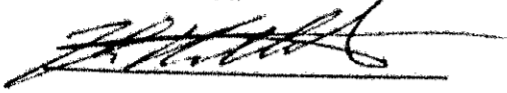
WHEREAS, the Indemnitee has consented to the use of such property on the condition hereinafter set forth.

NOW, THEREFORE, in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration paid by the indemnitor to the Indemnitee, receipt of which is hereby acknowledged, and the right to use the public property involved in the Agreement hereinafter set out, it is hereby agreed:

1. The Indemnitor may use said premises for the purposes stated on the dates set forth in the Application.
2. Indemnitor agrees to indemnify, defend, and hold harmless the Indemnitee, which shall include the City of Atkins, Iowa, its officials, members, agents, employees, or persons from any loss, damage, or claims resulting from or on account of any injury or accident expenses incurred while using the premises and further agrees to reimburse the Indemnitee, including but not limited to, attorney fees, reasonable investigative and discovery costs, and court costs, which in any manner may arise or be alleged to have arisen or resulted, or alleged to have resulted, from the presence, activities, and promotions of any nature or otherwise of the Indemnitor, its, his, or her agents, servants or employees, on or adjacent to the premises involved.
3. Indemnitor warrants and agrees that any inflatable device to be used by Indemnitor under the terms of its Application has been inspected by the State of Iowa and meets all government requirements for inflatable devices and takes sole responsibility for the inflatable device meeting all State inspection requirements.
4. The Parties hereto agree that jurisdiction and venue for this Agreement is the Iowa District Court for Benton County, Iowa, and this Agreement shall be interpreted by the laws of the State of Iowa, in favor of the Indemnitee, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
5. If the Indemnitor, or its members, agents or employees shall fail to comply with this Agreement, this Agreement may be terminated by the Indemnitee and the right to use said premises by the Indemnitor shall cease.
6. Words and phrases herein shall be construed as singular or plural and as masculine, feminine, or neuter gender according to context.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and Year first written above.

INDEMNITOR:



By: Zach Oetendorf

INDEMNITEE:

CITY OF ATKINS, IOWA

By: \_\_\_\_\_  
Mayor of Atkins, IA

ATTEST:

\_\_\_\_\_  
City Clerk

INDEMNIFICATION AGREEMENT – SPECIAL EVENT  
CITY OF ATKINS, IA

THIS AGREEMENT made this 3 day of June, 2026.,

between Bobby T's

Hereinafter referred to as Indemnitor and the City of Atkins, Iowa, hereinafter referred to as Indemnitee.

WHEREAS, the Indemnitor proposes to use the streets and surrounding premises for the purpose set forth in the Application heretofore attached, and

WHEREAS, the Indemnitee has consented to the use of such property on the condition hereinafter set forth.

NOW, THEREFORE, in consideration of the sum of One dollar (\$1.00) and other good and valuable consideration paid by the Indemnitee to the Indemnitor, receipt of which is hereby acknowledged, and the right to use the public property involved in the Agreement hereinafter set out, it is hereby agreed:

1. The Indemnitor may use said premises for the purposes stated on the dates set forth in the Application.
2. Indemnitor agrees to indemnify, defend, and hold harmless the Indemnitee, which shall include the City of Atkins, Iowa, its officials, members, agents, employees, or persons from any loss, damage, or claims resulting from or on account of any injury or accident expenses incurred while using the premises and further agrees to reimburse the Indemnitee, including but not limited to, attorney fees, reasonable investigative and discovery costs, and court costs, which in any manner may arise or be alleged to have arisen or resulted, or alleged to have resulted, from the presence, activities, and promotions of any nature or otherwise of the Indemnitor, its, his, or her agents, servants or employees, on or adjacent to the premises involved.
3. Indemnitor warrants and agrees that any inflatable device to be used by Indemnitor under the terms of its Application has been inspected by the State of Iowa and meets all government requirements for inflatable devices and takes sole responsibility for the inflatable device meeting all State inspection requirements.
4. The Parties hereto agree that jurisdiction and venue for this Agreement is the Iowa District Court for Benton County, Iowa, and this Agreement shall be interpreted by the laws of the State of Iowa, in favor of the Indemnitee, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
5. If the Indemnitor, or its members, agents or employees shall fail to comply with this Agreement, this Agreement may be terminated by the Indemnitee and the right to use said premises by the Indemnitor shall cease.

6. Words and phrases herein shall be construed as singular or plural and as masculine, feminine, or neuter gender according to context.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and Year first written above.

INDEMNITOR:

\_\_\_\_\_

By: \_\_\_\_\_

INDEMNITEE:

CITY OF ATKINS, IOWA

By: \_\_\_\_\_  
Mayor of Atkins, IA

ATTEST:

\_\_\_\_\_  
City Clerk

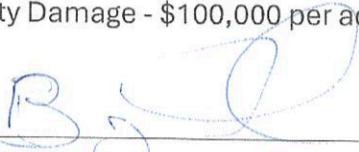
If "YES", each vendor must have their own insurance policy in the amount of \$1 million and naming the City as an additional insured and must also complete the Indemnification Agreement before your event can be approved by the City Council.

- B. Will there be any inflatable devices used at your event? YES or ~~NO~~.

If the answer is "yes", you are hereby advised that it is your responsibility to ensure that such device has been inspected by the State of Iowa and the inspection sticker is attached to the device.

- C. The applicant must obtain a public liability insurance policy, insuring against any loss that the City or any person may sustain arising out of or in connection with the Special Event for the following minimum amounts: 1. Public Liability - \$250,000 per person; \$500,000 per accident; and 2. Property Damage - \$100,000 per accident.

Date: 6-3-26

  
\_\_\_\_\_  
Signature of Applicant



< CITY OF ATKINS

## Temporary Outdoor Service Local Authority Review

CITY OF ATKINS

1209373800



Temporary Outdoor Service  
Information

### Legal Ownership Information

Name of sole proprietor, partnership, corporation, LLC, or LLP : THE CORNER TAPROOM LLC

Type of ownership : Limited Liability Company

### License Information

License Number : LC0052004

Location Name : TEXTILE TAPHAUS

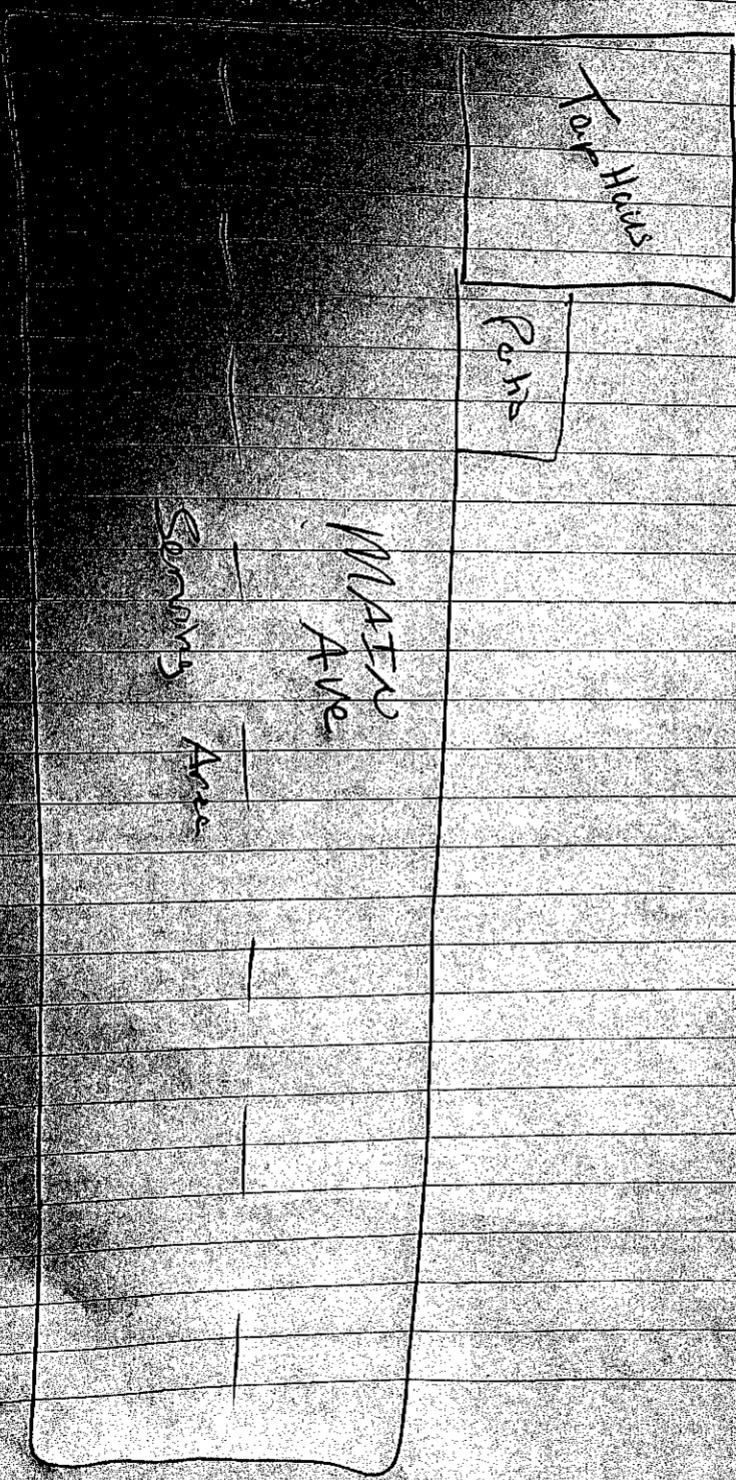
Location Address : 76 MAIN AVE ATKINS IA 52206

License Effective Date : 1/1/2026 12:00:00 AM

License Expiration Date : 12/31/2026 12:00:00 AM

Provided description of the Outdoor Service Privilege:

Street Dance for City of Atkins





< CITY OF ATKINS

# Temporary Outdoor Service Local Authority Review

CITY OF ATKINS

1209373800



Temporary Outdoor Service Information

Local Authority Endorsement Review

## Endorsement Review

I certify that, in my official capacity, the local authority has reviewed this application, including the accuracy of the application contents, attached documents, and other applicable information necessary in its licensing decision. \*

Start Date	End Date	Approve Date?
20-Jun-2026	20-Jun-2026	<input type="checkbox"/>
11-Jul-2026	11-Jul-2026	<input type="checkbox"/>
22-Aug-2026	22-Aug-2026	<input type="checkbox"/>

Final Action \*

Required



Name

Attestation Date

02-Jun-2026



< CITY OF ATKINS

# Local Authority Review

CITY OF ATKINS

1209373800



Owners

## Business Information

Customer Type

IND

Business Sub-Type

Limited Liability - Single Member

Legal Business Name

THE CORNER TAPROOM LLC

## Old Ownership Information

Owner Type	Owner	Single Line Address	Ownership Percentage
Sole Owner	NOTHDORF, ZACHARY		100.00

## Updated Ownership Information

Owner Type	Owner	Single Line Address	Ownership Percer
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Owner Type	Owner	Single Line Address	Ownership Percentage
 Sole Owner	NOTHDORF, ZACHARY	409 TYLER ST SE CASCA	100.00

## Impacted Active Licenses

Jurisdiction Code	Permit Type	License Number	Address
City of Atkins	Class "C" Retail Alc	LC0052004	76 MAIN AVE ATKINS IA 5

## Criminal History

Has anyone listed on the Ownership page been charged or convicted of a felony offense in Iowa or any other state of the United States?

No

Has anyone listed on the Ownership page been convicted of any violation of any state, county, city, federal or foreign law? For traffic violations, only include those that are drug or alcohol related.

No

## Local Authority Information

Local Authority Reviewing

City of Atkins 

Local Authority Signature Date



Approved/Denied \*

Required 

Local Authority Email \*

Required

Local Authority Attestation Name \*

Required

Local Authority Contact Phone Number \*

Required

Comments



*September 28  
October*

# PROPOSAL

**1-800-ASPHALT**  
 1007 1st Ave. NW • PO Box 355  
 Farley, IA 52046  
 (563) 744-3422 Fax (563) 744-3146  
 Fed ID # 42-1463491  
 office@kluesnerconstruction.com

DATE	ESTIMATE #
5/21/2026	26908

NAME / ADDRESS	EMAIL	PHONE NUMBER
CITY OF ATKINS 480 3RD AVE PO BOX 171 ATKINS, IA 52206-0171	DSHRIER@CITYOFATKINS.ORG	563-554-4654 DA...
	LOCATION	

DESCRIPTION	TOTAL
CRACK AND JOINT SEALING OF YOUR CITY STREETS	
• ROUT NEW CRACKS	
• CLEAN CRACKS AND JOINTS WITH COMPRESSED AIR	
• SEAL CRACKS AND JOINTS WITH D-3405 HOT APPLIED RUBBERIZED SEALANT	
• PREVIOUS SEALED CRACKS AND JOINTS WILL BE RE-SEALED AS NEEDED	
CARDINAL AVE FROM RAILROAD ST TO EAGLE ST	2,501.04
• JOINTS APPROX. 3,678'	
• CRACKS APPROX. 881'	599.08
CARDINAL AVE FROM EAGLE ST TO PARK RIDGE DR	3,904.56
• JOINTS APPROX. 5742'	
• CRACKS APPROX. 2528'	1,719.04
PHEASANT AVE FROM CARDINAL AVE TO EAGLE ST	3,975.96
• JOINTS APPROX. 5,847'	
• CRACKS APPROX. 2,358'	1,603.44
PHEASANT AVE FROM EAGLE ST TO RAILROAD ST	2,658.12
• JOINT APPROX. 3,909'	
• CRACKS APPROX. 1,018'	692.24
RAILROAD ST FROM WEST END TO CARDINAL AVE	1,997.16
• JOINTS APPROX. 2,937'	
• CRACKS APPROX. 712'	484.16
EAGLE ST FROM CARDINAL AVE TO WEST END	1,574.88
• JOINTS APPROX. 2,316'	
• CRACKS APPROX. 272'	184.96
"B" AVE FROM HOUSE #305 TO THOMPSON DR	2,800.92
• JOINTS APPROX. 4,119'	
• CRACKS APPROX. 285'	193.80
WE PROPOSE TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS. SIGN:	<b>TOTAL</b>

PAYMENT DUE UPON COMPLETION OF THE WORK.  
 PROPOSAL MAY BE WITHDRAWN BY US IF NOT  
 ACCEPTED WITHIN 30 DAYS.

SIGNATURE



**1-800-ASPHALT**  
 1007 1st Ave. NW • PO Box 355  
 Farley, IA 52046  
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 Fed ID # 42-1463491  
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# PROPOSAL

DATE	ESTIMATE #
5/21/2026	26908

NAME / ADDRESS	EMAIL	PHONE NUMBER
CITY OF ATKINS 480 3RD AVE PO BOX 171 ATKINS, IA 52206-0171	DSHRIER@CITYOFATKINS.ORG	563-554-4654 DA...
	LOCATION	

DESCRIPTION	TOTAL
THOMPSON DR FROM "B" AVE TO HOUSE # 305 • JOINTS APPROX. 10,161' • CRACKS APPROX. 2,992'	6,909.48
THOMPSON DR FROM HOUSE #305 TO "C" AVE • JOINTS APPROX. 1,746' • CRACKS APPROX. 213'	1,187.28
"C" AVE FROM PARK RIDGE DR TO THOMPSON DR • JOINTS APPROX. 6,870' • CRACKS APPROX. 1,320'	4,671.60
WE PROPOSE TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS. SIGN:	<b>TOTAL</b> \$40,734.72

PAYMENT DUE UPON COMPLETION OF THE WORK.  
 PROPOSAL MAY BE WITHDRAWN BY US IF NOT  
 ACCEPTED WITHIN 30 DAYS.

SIGNATURE \_\_\_\_\_