

PUBLIC NOTICE IS HEREBY GIVEN that the following governing body will meet at the date, time, and place herein set out. The tentative agenda for said meeting is as follows:

TENTATIVE AGENDA
ATKINS CITY COUNCIL
CITY HALL – 480 3RD AVENUE
TUESDAY, MARCH 24, 2026
6:00 P.M.

1. Call to Order and Pledge of Allegiance led by Mayor Brian Cruise
2. Roll Call by City Clerk
3. Approval of the Agenda by City Council.
4. Citizens' Opportunity to address the Council:
 - In conformance with the Iowa Open Meetings law, no action or deliberation can occur on items presented during the Citizens' Forum
 - Please walk to the front and state your name and address and the subject of your discussion
 - Speakers are encouraged to limit their comments to three (3) minutes
5. Unfinished Business:
6. New Business:
 - A. Presentation of FY 25 City of Atkins Municipal Audit Report:
 - Introduction by Scott L. Flory, City Administrator
 - Review of FY 25 Audit Report by Dave Gosse, CPA, Bohnsack & Frommelt
 - **Motion** to approve and accept FY 25 Audit Report by City Council
 - Discussion and consideration of **Motion** by City Council
 - Voice vote by Mayor Cruise
 - B. Consideration of proposal from Viking Industrial Painting (LaVista, NE) to perform repairs and maintenance agreement for the 1939 Water Tower:
 - Introduction by Scott L. Flory, City Administrator
 - Review of proposal, Ron Jongquist, Viking Industrial Painting

- **Motion** to approve proposal from Viking Industrial Painting by City Council for \$188,962 in 2026 and Maintenance Contract for 2027-2033 by City Council.
- Discussion and consideration of **Motion** by City Council
- Voice vote by Mayor Cruise

C. City Security Camera Policy:

- Review by Scott L. Flory, City Administrator
- **Motion** to approve **Resolution #2026-03-04**, "A Resolution adopting the City of Atkins Security Camera Policy" by City Council.
- Discussion and consideration of **Motion** by City Council
- Roll Call Vote by Mayor Cruise

7. City Administrator's Report:

- Update on Property & Casualty and Work Comp 2026/27 Premium Renewals
- Spring Clean-up Day(s) Friday, May 1st, from 4:00 p.m. to 7:00 p.m., and Saturday, May 2nd, 6:00 a.m. to 11:00 a.m. at 91 Railroad (old Fire Station)

8. Mayor's Report:

9. Consent Agenda:

- Approval of the abstract of the bills & claims as submitted
- Approval of the March 10, 2025 City Council Meeting Minutes
- Set the date for a Public Hearing on the proposed FY 2027 City Budget for April 14, 2026, at 6:00 p.m.
- Approval of City Administrator's appointment of Jarrod Tomlinson as Water & Wastewater Lead Operator (Operator In-Charge)

10. Other Business:

11. Adjournment

NEXT REGULAR MEETING – APRIL 14, 2026 at 6:00 P.M.

This notice is given pursuant to Chapter 21.4 (1) of the Code of Iowa and of the local Rules & Procedures of the Governing Body

**Written comments are welcome in advance of the meeting and may be received at the office of the City Clerk in-person, or by email at: cityclerk@cityofatkins.org at Atkins City Hall, 480 Third Avenue, Atkins, IA 52206. Contact the City Clerk's Office if you plan to speak before the Council on an agenda item and need any special assistance.*

*** As City Council members may attend this meeting in numbers that could constitute a quorum an agenda will be posted.*

Note: Some members may participate by telephone, per Section 21.8 of the Code of Iowa