

# **City Council Meeting Regular Session**

## **Tuesday, October 24, 2023, at 6:30 p.m.**

### **City Hall Council Room, 480 Third Avenue, Atkins, Iowa, 52206**

Instructions to access the meeting using teleconference application Webex; Webex.com – Video is not needed but may be available.

Meeting number is 2553 796 7378 # password r36CmAZJs4u

[\(Click here for meeting link\)](#)

Without webex, Call the telephone number **1-510-338-9438**

Enter access code 2553 796 7378 # password 73626295# you will have access to hear and speak. \*6 will mute and unmute your device.

Contact the City Clerk at 319-446-7870 or email [cityhall@cityofatkins.org](mailto:cityhall@cityofatkins.org) if you plan to speak before the Council on an agenda item.

NOTICE AND CALL OF PUBLIC MEETING. The Mayor and Council welcome comments from the public during public input time. You are required to state your name and address for the record and to limit the time used to present your remarks in order that others may be given an opportunity to speak. The order of business is at the discretion of the Chair. The audio portion of this meeting may be recorded.

#### **Agenda:**

**1. Call to Order and Roll call by Mayor Bruce Visser**

**2. Approve the Agenda.**

**3. Consent agenda:**

- a. Approve Council Minutes of October 10, 2023.
- b. Financials
- c. List of Bills for Approval.

**4. Discussion: Water advisory process.**

**5. Resolution 2023-10-05** A resolution approving contract between Reliant Fire Apparatus and City of Atkins Iowa for repairs to 2022 Pierce Fire Truck Pumper, covered by insurance.

**6. Resolution 2023-10-06** A resolution approving Atkins Procurement Policy Revision 2023-10-24

**7. Freedom of speech and social media.**

**8. Social Media Policy:**

- a. Resolution 2023-10-04 A resolution approving City of Atkins Social Media Policy
- b. Resolution 2023-10-07 A resolution approving agreement with CivicPlus Social Media Archiving social media archiving service implementing Social Media Archiving.

**9. Reports:**

**a. Mayor's Report:**

- 1. Water Distribution Engineering Report:** Citizens questions are being forwarded to Engineer.
- 2. Fire Station Re-build:** 100% drawings received
- 3. Candidates Campaign Guide Information: Secretary of State Website and Iowa League of cities**
- 4. Audit Report Update: cooperating with county attorney, filing reports to state agencies, verifying utility billing, General Ledger updates in process.**

**b. Administrator's Report:**

**c. Council Reports:**

**10. Future Agenda Item Discussion:**

**11. Public input for items not on the agenda.** Comments are limited to 3 minutes.

**Correspondence received:**

**12. Next Regular Council Meeting** to be held Tuesday, November 14, 2023, at 6:30 p.m. City Hall/Library, Council Room, 480 3<sup>rd</sup> Avenue, Atkins, IA.

**13. Motion to go into closed session** pursuant to Iowa Code section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

**14. Closed session pursuant** to Iowa Code section 21.5(1)(c) to discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

**15. Possible action item following closed session concerning the subject matter of the closed session.**

**16. Adjournment.**

This Notice is given at the direction of the mayor pursuant to Chapter 21, Code of Iowa, and the local rules of the City of Atkins, Iowa.

Posted October 23, 2023. City Hall and Post Office.