

**Bruce Visser, Mayor**

**Council meetings 1<sup>st</sup> & 3<sup>rd</sup> Monday @ 7:00 pm @ City Hall**

**City Council: Joey Svejda, Lana Robison, Heather Rinderknecht, Nathan Shepard & Robert Spading**

**City Hall: 319-446-7870 M-F 7:30-12 & 1-4**

**Library: 319-446-7676 M-F 10am-12pm & 1-6 Sat. 9am-12pm**

**Check out [www.cityofatkins.org](http://www.cityofatkins.org) NOW ACCEPTING CREDIT CARD AND ONLINE PAYMENTS!!!!!!**

*Hello from the Mayor's office!*

Meet the Mayor will be March 7<sup>th</sup> and 28<sup>th</sup> from 9 to 10 am at City Hall.

**Regards, Bruce Visser, Mayor**

## **Atkins Public Library**

Please call the Atkins Library at 319-446-7676 early to reserve the City Park Pavilion. Reservations may be made, and payment received up to one year in advance.

The Atkins Book Club meets on Monday, March 9 at 2:00pm. This month's book is "Plain Truth" by Jodi Picoult.

NEW PROGRAM at the Library:

**"Tuesday Tot Time" begins March 10<sup>th</sup> thru April 28<sup>th</sup> from 10:00 to 10:30 at the Atkins Library.** A short book will be read with participation by the "tots" and their parent/adult followed by interactive time. Call the Atkins Library at 446-7676 if any questions.



**SPRING BREAK Activities at the Library!**

**Canvas painting for kids ages 8 to 18 will be on Thursday, March 19<sup>th</sup> from 10:00 to 12:00.** Fee for this class is \$15.00. Registration is required along with payment to make sure enough supplies are available. A sample of the painting is on display at the Library.

Drop-in Craft Day will be Friday, March 20<sup>th</sup> from 1:00 to 3:00 pm. Stop in and make and take a craft or 2. See you there! (Reminder: children under 8 must be with an adult or another responsible person.)



## **Atkins Elementary Kindergarten and Preschool Registration Monday, March 2<sup>nd</sup> at Atkins Elementary from 4:00pm to 6pm**

**7<sup>th</sup> Annual Corn Hole Tournament** Sponsored by Atkins SAL

In Memory of Jason and Brandon

**Saturday, March 7<sup>th</sup>, 2020 at the Atkins Legion Hall**

Sign up and practice 11:00 – Noon

Tournament 12:00 – Done

\$10.00 Per Person – Pays Back 100%

Blind Draw for Teams 12:00pm

Bar Open – Food Available – 50/50 Drawing



**U.S.Census Bureau is Hiring in Benton County  
Extra Income/ Flexible Hours/Weekly Pay/ Paid Training  
Call 1-855-JOB-2020 or go to [2020census.gov/job](http://2020census.gov/job)**

**Atkins Women's Club Annual Easter Egg Hunt**  
**April 4<sup>th</sup>, 2020 at 10am at the Atkins City Park**

(Atkins Memorial Hall if inclement weather)

Ages 0-9 years

Come and visit the Easter Bunny

(be sure to bring your cameras)

Treats for everyone

Prize egg can be found in each age group.

Come join the fun!



**Challenge Your Watermelon Artistic Skills!**

**T-Shirt Design for Watermelon Days**

**Watermelon Days – July 31-August 1, 2020**

**Design:** Watermelon theme. All drawings must be done on an 8.5 x 11 sheet of paper. You can use up to six colors: You can use markers, colors or colored pencils. You may also do your design on the computer and submit a disc along with a paper copy of the design. A catchy logo also helps!

In the design you need to have the **date and Atkins Watermelon Days**.

You need to sign your design and include your phone number. If under age 18, we need to have a parent give permission to use your design if chosen.

**Ages:** All ages!

**Prize:** If your design is chosen, you will receive a free t-shirt and \$25.00!

You may choose to have your name on front.

**Deadline:** All designs must be submitted before April 20, 2020 to the Atkins Public Library.

**Questions:** Contact Cathy Becker at the public library. #446-7676  
 The Atkins Community Club members will choose the design.



**CD Rates**

**CD Interest Rates**

Term	Interest Rate	Annual %
7-179 Days	0.50	0.50
6 Month	1.75	1.76
12 Month	2.00	2.01
3 Month = 91 Days 6 Months = 182 Days		

**Adjust-A-Rate CD**

18 Month	2.10	2.11
24 Month	2.15	2.16
36 Month	1.90	1.91
60 Month	2.00	2.01

**IRA Variable Rates**

1 Year	2.30%	2.32%
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**Effective February 12, 2020**

Interest rates are subject to change without notice.  
 Minimum Deposit for all terms is \$1,000.00  
 Penalty for early withdrawal.

**MPCI Sales Closing**  
**March 15th**

Remember to...  
**SECURE YOUR CROP INSURANCE NOW!**

Contact Bob Paulsen  
 (319)213-0100  
 OR Ryan Gibney  
 (319) 446-7700

**Atkins Savings Bank & Trust**

97 Main Ave PO Box 46 Atkins, IA 52206

(319) 446-7700 \*

www.atkinssavingsbank.com





