

Bruce Visser, Mayor

Council meetings 1st & 3rd Monday @ 7:30 pm @ City Hall

City Council: Joey Svejda, Tim Harbach, Heather Rinderknecht, Rodney Haerther, & Robert Spading

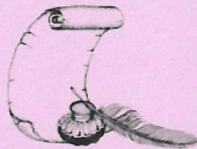
City Hall: 319-446-7870 M-F 7:30-12 & 1-4

Library: 319-446-7676 M-F 10am-noon & 1-6 Sat. 9am-12

All city information, forms, newsletters, and contacts can be found online at www.cityofatkins.org

NOW ACCEPTING CREDIT CARD AND ONLINE PAYMENTS!!!!!!

Hello from the Mayor's office!



I will be at City Hall on some Saturday mornings from 9am to 10am if you would like to stop and talk. Schedule for upcoming Saturdays are: May 12th and 26th. May council meetings dates are the 7th & 21st. All are encouraged to attend.

Regards,
Bruce Visser, Mayor



Atkins Garage Sales

Saturday, June 9th

All those participating can have their sale and items listed on the map for \$3.00. Information can be turned in to Atkins Family Medical Clinic in Atkins.

Garage Sales in the area this month.....

- Walford City Wide Garage Sale Saturday, May 12th 8am till 4pm
- Shellsburg City Wide Garage Sales May 11th, 12th, & 13th
- Vinton City Wide Garage Sales May 18th & 19th
- Fairfax City Wide Garage Sale Saturday, May 19th

We will be closed Monday May 28th, 2018 in observance of Memorial Day







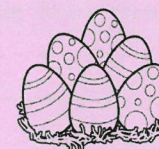
*To All Present and Past
U.S. Servicemen and Women
We Thank You for your Services*

Atkins Savings Bank & Trust
97 Main Ave Atkins, IA 52206
319) 446-7700 * www.atkinsavingsbank.com



Congrats to the **Winners** of the Atkins Women's Club Annual Easter Egg Hunt!

- | | | |
|---|--|---------------------|
|  | <u>0-3 years</u> | <u>Hayden Fiala</u> |
|  | <u>4yrs - Kindergarten</u> | <u>Samira Nolte</u> |
|  | <u>1st - 2nd Grade</u> | <u>Elliot White</u> |
|  | <u>3rd - 4th Grade</u> | <u>Addie Phipps</u> |



Registration forms for the *Summer Reading Program* were sent home with your child last week from the Atkins Elementary School. Please return to the Atkins Public Library by Friday, May 18. Additional forms may be picked up at the Atkins Public Library.

Things to look forward to at the Summer Reading Program: make your own musical instruments, belly dancing, Benton County Parks Department (outside activities) and EICOG. "Libraries Rock" is the theme this year and we hope to entertain you.

Junior volunteers are needed for the Summer Reading Program. NOTE: Your volunteer hours qualify for the Silver Cord Program at Benton High School.

Adult Reading group is meeting Monday, May 14th from 2 - 3. Share about the book you are currently reading.

Bingo @ Atkins Pleasant Hill Presbyterian Church on Sunday, May 6th 4-6:30pm!

Atkins Watermelon Days Road Race

5k Run and 1 Mile Run/Walk (Friday Night)

Friday, August 3, 2018 – 6:30 P.M.

(Proceeds go to support the Benton Community Cross Country Team)

**COME FOR THE RUN STAY FOR THE FUN – FOOD AND GAMES AVAILABLE
AFTER THE RACES – SPONSORED BY THE ATKINS COMMUNITY CLUB.**

Start –Finish: Located at the Atkins City Park Pavilion on the west side of the park. Race start times are 6:30 P.M. The course will be on streets and city grass trails. Packet pick up begins at 5:30 P.M.

Walkers: We encourage walkers in the 1-mile event
1 Mile Run & Walk: \$5 entry fee awards given to top 3 finishers over all.
1 Mile participants will not receive a t-shirt/bag

5K: Females: 13 & Under, 14–19, 20-29, 30-39, 40-49, 50–59, 60–69, 70 & Over
Males: 13 & Under, 14–19, 20-29, 30-39, 40-49, 50–59, 60–69, 70 & Over

Awards: Medals will be given to the top 3 places in each division and trophies to overall male & female runner

Registration Fee:

- € \$5 for all 1 Mile participants (shirts not included)
- € \$20 if received by July 20th. Includes shirt
- € \$25 if mailed after July 20th or paid on race day (shirts not guaranteed)
- # \$15 No shirt option for the 5K Race

Checks payable to Atkins Community Club Fun Run

Enjoy bottled water, watermelon and other snacks after the race. Also you must be present to win great prizes from our list of sponsors!

Mail Registration

To: Atkins 5K Run
Attn: Marty Thomae
203 Cherry Street
Van Horn, IA 52346
If questions please e-mail: mthomae@benton.k12.ia.us

Name _____ Phone _____

Street _____ City _____ ST _____ Zip _____

E-mail _____ Shirt Size: S M L XL

Age on 8/3/18 _____ Sex: M F Event: 5K \ 1 Mile Run/Walk

In consideration of your acceptance of this entry, I hereby for myself, my heirs, executors, administrators, Benton County Conservation, Benton County, and all employees and/or affiliates waive any and all rights and claims for damages I may have against individuals associated with the event, sponsors, and officials, for any and all injuries suffered by me during, because of, or in travel to and from said event, I attest and verify that I have full knowledge of the risk involved in this event and I am physically fit and sufficiently trained to participate in this event.

Signature or Signature of Guardian if under 18 Date

