City of Atkins April 2017

**Kevin Korsmo, Mayor Council meetings 1st & 3rd Monday @ 7:30 pm @ City Hall**

**City Council: Diane Herman, Tim Harbach, Nathan Shepard, Rodney Haerther, & Frank King**

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**Amber Bell, City Clerk Todd Damon, Dir. Public Works Cathy Becker, Librarian**

**DaShawn Wilson, Deputy Clerk Jarrod Tomlinson, Public Works Vicky Myers, Assistant**

**319-446-7870 319-446-7676**

**Mon-Fri 7:30-12 & 1pm -4pm 319-446-7870 Mon-Fri 10-12 & 1-6 Sat 9-12**

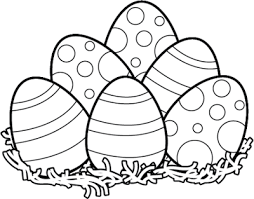
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**Yard Waste Collection will begin on April 5th.**

Join us at the Atkins Pleasant Hill Presbyterian Church

 **Thursday, April 6, at 6:30**

Basic essential oil information. General information, skin moisturizer, cleansing of the air in your home after winter, and supports good health. Have fun with a “make and take” item!! Our speaker is Patti Thompson.

**Atkins Annual Easter Egg Hunt**

**10:00am April 8, 2017**

**Atkins City Park**

**(Atkins Memorial Hall if inclement weather)**

Come & visit the Easter Bunny…

Be sure to bring your baskets and cameras. Treats for Everyone!

*Prize egg to be found in each age group.*

 The Easter Bunny will be hopping into the **Atkins Savings Bank** from Bloomsbury Farmon

**April 14th 2017 from 3:30 – 5:30pm**

***Wild Photography*** will be taking pictures for you to download and get printed off.

***The Bakehouse*** will be providing a treat for your child after they get their picture taken.

Don’t forget to visit www.bloomsburyfarm.com to sign up to eat breakfast with the

Easter Bunny on Saturday, April, 15th 2017.

**If you have any questions, please call**

**Atkins Savings Bank at 446-7700**



**Watermelon Days is August 4-5, 2017.**  We need your help to make this annual event another success!  Please think about volunteering especially the kids that need **volunteer hours** for school.  This is a time that they can get as many hours as they would like.  Adults, we can always use your help too!

**WHAT: Watermelon Days**

**WHEN: August 4-5, 2017**

**WHERE: City Park - Main location**

**WHO: YOU!!!  Any amount of volunteering you can do, would be so much appreciated!**

**WHY: Pride in your community! Meet new people and catch up with old friends when you volunteer.  If you don’t want to do this alone, ask a friend to do this with you.  The more the merrier!**

**CONTACT: Christy Damon  #446-6022**

***REMEMBER: T-shirt design deadline is:  April 25th, contact Cathy Becker with any questions, #446-7676***

**AIM** would like to *THANK* everyone who helped make our 3rd Annual “Raise a Glass for Atkins” a great success! Deana Ollinger from Global Wines was present to talk about the seven different wines that were showcased. After the wine tasting session, 22 delicious desserts were auctioned off by Dan Kaestner and the Kaestner Team.

***Thank you*** to the following businesses and individuals for their contributions and support:

Atkins American Legion Atkins Lumber Co. Atkins Savings Bank ATC Communications

Depot Express Global Wines Hy-Vee, Johnson Ave Ollinger Garage Doors

Kathy’s Pies Schanbacher Acres Kaestner Team/Dan Kaestner Morning Buzz/Kelly Sweet

Shelly’s Sweets/Shelly Dengler Hole Lotta Love/Jamie Kahle Shortcakes Bakehouse/Annie Kaestner

Kris Carte Kirk Draper Tracy Freeze Deana Ollinger Lorna Graybill

A special *Thank You* to all who attended our event and those who were unable to attend but made a donation! Because of your support, we raised $2900. Construction of the public restrooms should be completed by June 1st.

If you would like to join our AIM group, we would love to have you! We meet on the 3rd Thursday of the month at 7pm at City Hall

**Like us on Facebook and/or watch this newsletter for details of upcoming AIM events.**

“**AIM**ing For A Better Atkins”



**Library News**

**Summer Reading Program** Registration forms will be sent home with children at the Atkins Elementary School and Central Lutheran in Newhall in May.

*All children age 4 thru 4th grade are welcome.*

**The Book Club** is reading “Glory Over Everything” by Kathleen Grissom this month. The reading group will meet *Monday, April 10th at 2:00 pm*.

**Youth Advisory Board** meeting *Wednesday, April 5th at 3:00 pm.*  New members welcome.

**Craft Day** is back on Saturday on *May 6th from 9 to 12*. Registration is required and due by May 1st. A small fee will be charged. Call the Library at 446-7676 to register. Children under the age of 10 must be accompanied by an adult.



The Library would like to thank the two individuals (that wish to remain anonymous) that donated 20 DVDs and 14 young adult books respectfully. Some of those items include five books in the Survivors series by Erin Hunter for young adults and the following DVDs: All Star Westerns, Bad News Bears, Bonanza, A Bug’s Life, Dirty Dancing, The Lone Ranger and HardBall. *Individuals that wish to donate items to the Library are asked to call first and make sure the items have a copyright date of 2012 or newer*.

**DVDs**-Manchester by the Sea and Moana; **Adult Fiction**-Echoes in Death-Robb, Sweet Fortune-Krentz, Snowblind-Ragnar, Bone Box-Kellerman, The Orphan’s Tale-Jenoff, Dead in the Water-Steel, Never Let You Go-Stevens; **Young Adult-**Darkness Rising series-Armstrong, The width of the World-Baldacci, Fablehaven-Mull, Sky Raiders-Mull; **Junior Fiction**- There’s a Hamster in my Pocket-Ewart, Storm Runners-Smith, Double Reverse-Bowen; **EASYs**- Surf’s Up-Alexander, Stanley’s Store-Bee, Saturday is Dadurday-Pulver, Rain School-Rumford.

**Town Ball Registration is wrapping up. Please have all registration forms in by March 31st.** Forms can be found at [**https://sites.google.com/site/atkinsiasummerball/**](https://sites.google.com/site/atkinsiasummerball/) then click on attachments.  **Coach pitch and t-ball begin May 17th** and continue each Wednesday evening through June 21st**.  Little League and Pony League Softball pre-season tournament begins May 15th** in Newhall. **The Pony League Baseball pre-season tournament begins May 15th** in Fairfax. **The Little League Baseball pre-season tournament begins May 22nd** in Newhall.

**** *Per Atkins City ordinance***55.09 SANITATION**. It is the duty of every person owning or having custody or control of an animal to clean up, remove and dispose of the feces deposited by such animal upon public property, park property, public right-of- way or the property of another person.

**Let’s all be courteous and mindful to our neighbors and community when exercising our pets.**