

July 15, 2014

Atkins, Iowa

The Atkins Planning & Zoning Commission met in regular session at the City Hall. Members present were Rodd Baxter, Beverly Hayden, Dave McGovern and Secretary/Zoning Administrator Melissa Rammelsberg. Absent: Bruce Visser and Linda Clark. Chairman McGovern called the meeting to order at 6:30 PM. Also present was Neil Hayden, Derrick Sampson, Shawn Steffen, Connie Drahos, and Jesse & Heather Hinegartner.

On motion by Hayden, second by Baxter, commission voted to approve the agenda with a change that the January minutes were from January 9<sup>th</sup>, not the 19<sup>th</sup>. Aye: McGovern, Hayden and Baxter. Nay: none. Motion carried.

Baxter made a motion to approve the minutes of January 9, 2014. Hayden seconded the motion. Aye: McGovern, Hayden and Baxter. Nay: none. Motion carried.

The Hinegartners shared about their desire to start an indoor shrimp farm business within the Atkins city limits. They shared they would need about two acres for the building and parking lot. Commission noted that Arterial Commercial or Light Industrial may work for the Agricultural/Commercial business. Sampson shared that the old city dump may be an option owned by Dave Huber. It has Poweshiek Water, but there would be no sewer.

Steffen raised a question about if there was any place that limits the type of buildings that can be put in a specific zoning type. Baxter advised that it is difficult to have that listed in the code, and it could be requested of the Council.

Drahos requested that P&Z minutes get distributed to the Council, and that the voting breakdown be shared for any recommendations.

Zoning Administrator will distribute the new zoning map to the Commission, and look into making the Code of Ordinance available electronically.

Baxter made a motion to adjourn. Hayden seconded the motion. Aye: McGovern, Hayden and Baxter. Nay: none. Absent: McGovern and Visser. Motion carried. The next regular meeting of the Planning and Zoning Commission is scheduled for August 14, 2014 at 6:30 pm at City Hall.

ATTEST \_\_\_\_\_  
Secretary

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Chairman