

March 17, 2014

Atkins, Iowa

Council met in regular session. Members present were: Connie Drahos, Kevin Korsmo, Diane Herman, Tim Harbach, and Dave Duball. Absent: None. Mayor Becker called the meeting to order at 7:30pm. Also present: Melissa Rammelsberg, David Condry, and Mike Jennings.

A motion was made by Korsmo, second by Herman, to approve the Consent Agenda, which consisted of the minutes from March 3rd and list of bills for approval. Ayes: Herman, Drahos, Duball, Harbach, and Korsmo. Nay: None. Motion carried

Bills approved:

Alliant Energy	Electrical Service	\$4,348.89
Benton County Auditor	Law Enforcement Contract	5,265.00
Benton County Engineer	Landfill Fee	13,360.00
Chase Card	Water Bill Mailing	205.92
“ “	Water Samples	11.97
Colony Heating & Air Cond.	Service Call – City Hall	198.00
D. J. C-Stores	Fuel- Road	125.06
“ “	Water LP	32.09
D&N Fence Co., Inc	Ball Diamond Fence (LOSST)	7,500.00
Payroll	Wages	6,065.14
Council & Mayor Payroll	Wages	2,876.56
Future Line Truck Equipment	Road- snow plow repair	799.41
IRS	Federal Tax Deposit	4,117.93
IPERS	Deposit	2,712.82
Iowa Assoc of Municipal	Water Membership Dues	510.07
Hawkins	Water Treatment Supplies	445.23
Harn R/O Systems	Anti-Scalant	1,800.00
John Deere Financial	Street Operating Supplies	42.75
Keystone Lab	Water & Wastewater testing	133.86
Legion Auxiliary	Firefighter’s Appreciation Dinner	780.50
Linn REC	Lagoon Electrical Service	611.53
MPC Newspapers	Publications	245.38
MidAmerican Energy	Natural Gas Service	1,315.10
State Auditor’s Office	Exam Fee	1,200.00
True North	Health & Disability Insurance	2,329.32
U S Cellular	Cell Phones	153.74
“ “	Fire Dept Cell Phone	10.00
Waste Management	Recycling pick-up	3,553.06
Wellmark BC/BS	Flex Pay	84.00

Library bills:

Payroll	Wages	\$1,016.91
Cathy Becker	Mileage	26.88
Alliant Energy	Electrical Service	452.80
Chase Card	Books	125.04
“ “	A/V	110.57
“ “	Office Supplies & Postage	153.99
DP Properties LLC	Janitorial	120.00
MidAmerican Energy	Natural Gas Service	402.15
True North	Health & Disability Insurance	699.72
Wellmark BC/BS	Flex Pay	37.83

David Condry with the Benton County Above the Influence Coalition, recognized the Watermelon Days planning committee for their responsiveness and the steps taken to reduce underage and binge drinking. He presented a certification to Kevin Korsmo as the vice president of the Atkins Community Club.

Korsmo made a motion to approve Resolution #580, a resolution to authorize signing the ACH agreement and City Clerk & Deputy City Clerk to sign the ACH transmittal register at Atkins Savings Bank & Trust. Drahos seconded the motion. Ayes: Herman, Drahos, Duball, Harbach and Korsmo. Nays: None. Resolution was approved.

Herman made a motion to approve Resolution #581, a resolution to pay mileage reimbursement at the current IRS rate. Duball seconded the motion. Ayes: Herman, Duball, Drahos, Harbach and Korsmo. Nays: None. Resolution was approved.

The Council discussed the condition of the current lawn mower. Harbach made a motion to purchase John Deere 997 Commercial LC Diesel Max-Frame Z-Trak mower with 72 inch side discharge 7-iron Pro Deck with accessories, not to exceed \$19,000. Korsmo seconded the motion. Ayes: Herman, Drahos, Duball, Harbach and Korsmo. Nays: None. Motion Carried.

Korsmo reminded the group that we need to keep the sidewalk by the Water Treatment Plant and Library cleared in the winter. Concerns were expressed about the snowmobiles packing the snow down across the sidewalk. It was agreed to discuss with the snowmobile club to set up a series of signs next year to keep snowmobiles off the sidewalk. Also, Mike Jennings will look into a snow blower to use for the sidewalk cleaning.

Harbach asked that we start discussion on hiring a Deputy Clerk. Agreed that we would add to next meeting's agenda.

On motion by Harbach, second by Herman, council voted to adjourn. Ayes: Herman, Drahos, Duball, Harbach and Korsmo. Nays: None. Absent: None. Motion carried. The next regular council meeting will be on Monday, April 7, 2014 at City Hall, 480 3rd Avenue, starting at 7:30 PM.

David Becker, Mayor

ATTEST: _____
Richard Lange, Clerk